Date: 24 February 2016



Hinckley & Bosworth Borough Council

A Borough to be proud of

To: Members of the Scrutiny Commission

Mr MR Lay (Chairman)
Mr KWP Lynch
Mr SL Bray (Vice-Chairman)
Mr SL Rooney
Mrs R Camamile (Vice-Chairman)
Mr BE Sutton
Mr RG Allen
Mr DC Bill MBE
Mr HG Williams

Mr WJ Crooks

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **SCRUTINY COMMISSION** in the De Montfort Suite - Hub on **THURSDAY, 3 MARCH 2016** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen

**Democratic Services Officer** 

### **SCRUTINY COMMISSION - 3 MARCH 2016**

## AGENDA

## 1. APOLOGIES AND SUBSTITUTIONS

# 2. <u>MINUTES</u> (Pages 1 - 4)

To confirm the minutes of the meeting held on 21 January 2016.

## 3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting – to be considered at the end of the agenda.

#### 4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

### 5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. H&B TOURISM PARTNERSHIP 2015 - PERFORMANCE REVIEW (Verbal Report)

The Chair of the Tourism Partnership will give a presentation to the Scrutiny Commission.

7. PLANNING APPEALS (Pages 5 - 10)

The Commission will be provided with an update on performance in relation to Planning Appeals over the last six months.

8. HOUSING BILL UPDATE (Verbal Report)

Verbal update on Housing matters.

9. SCRUTINY COMMISSION WORK PROGRAMME 2015-17 (Pages 11 - 14)

Work programme attached.

10. <u>ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE</u> DEALT WITH AS MATTERS OF URGENCY